Matsushita Ref*:		Application Serial N	Application Serial No		
(* must be filled) Japan Firm Name: <u>Nakajima &amp; Matsumura</u>		Japan Firm Ref: P	Japan Firm Ref: PCT-581-US/mk		
US Firm Name: Snell & Wilmer LLP		US Firm Ref: 5	US Firm Ref: 50478-3200		
DECLARATION AND P	OWER OF AT	TORNEY FOR U.S. PATE	NT APPLIC	ATION	
(a) 国 Original (b) 〔	☐ Supplemental	(c) ☐ Substitute (d) ☐ PCT	(e) 🗆 Desig	n	
As a below named inventor, I h below next to my name; and I believe that first and joint inventor (if plural inventors sought on the invention entitled:	I am the original, f	first and sole inventor (if only on	e name is listed	below) or an original,	
Title of Invention:					
RECORDING MEDIUM, REPR	ODUCTION DI	EVICE, PROGRAM, AND	REPRODUC	CTION METHOD	
which is described and claimed in (if the	following box is no	t checked, the specification of w	hich is attached	f hereto):	
1. For us	se when submitting this D	eclaration prior to U.S. application filing da	te		
(f)					
2. For :	use when submitting this I	Declaration after U.S. application filing date			
(g) ☐ the specification in the U.S. Application:	Application No. (if available)		filed on: (must be filled)		
, ppnoation.	and with amendments (if applicable):		filed on	or,	
	er 35 U.S.C. 371 (for use v	when filing this Declaration before and after	the U.S. national entry	date)	
(h) ☑ the specification in the International Application:	PCT Application No.	PCT/JP2005/001266	filed on: (international filing date)	January 28, 2005	
(Check here only for US national entry under 35 U.S.C. 371.)	and with amendments (if applicable):		filed on:	,	
I hereby state that I have review claims, as amended by any amendment(s).  I acknowledge my duty to discloss to patentability as defined in Title 37, Code  I hereby claim foreign priority be application(s) for patent or inventor's certicountry other than the United States of Aminventor's certificate, or of any PCT internacial	) referred to above se to the U.S. Pate e of Federal Regula nefits under Title 3 ificate, or §365(a) nerica, listed below	ent and Trademark Office all info ations, §1.56. 35, United States Code, §119 (o of any PCT international applic or, and have also identified belov	ormation knowr a-d), §172, or § cation which de v any foreign ap	a to me to be material 365(b) of any foreign signated at least one oplication for patent or	

COUNTRY	APPLICATION NO.	DATE OF FILING	PRIORITY CLAIMED
Japan	2004-022909	1.30.2004	Yes
			····

<sup>□</sup> Additional foreign or international application numbers are listed on a supplemental priority sheet attached hereto.

484642.1

I hereby claim the benefit under Title 35, United States Code §119(e) of any United States Provisional application(s) listed below.

	(US Provisional Application Information)
APPLICATION NO.	U.S. PROVISIONAL APPLICATION FILING DATE

☐ Additional U.S. provisional application numbers are listed on a supplemental priority sheet attached hereto.

I hereby claim the benefit under Title 35, United States Code §120 of any United States application(s), or §365(C) of any PCT international application designating the United States of America, listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States or PCT international application in the manner provided by the first paragraph of Title 35, United States Code §112, I acknowledge the duty to disclose information material to patentability as defined in Title 37, Code of Federal Regulations, §1.56 which occurred between the filing date of the prior application and the national or PCT international filing date of this application.

APPLICATION NO.	U.S. FILING DATE	STATUS: PATENTED, PENDING, ABANDONED	

□ Additional U.S. or international application numbers are listed on a supplemental priority sheet attached hereto.

**POWER OF ATTORNEY**: As a named inventor, I hereby appoint the attorneys and agents associated with U.S. Patent and Trademark Office Customer Number identified bellow to prosecute this application and to transact all business in the U.S. Patent and Trademark Office connected therewith, and direct that all correspondence be addressed to that customer number.

I hereby authorize the U.S. attorneys and agents associated with the customer number to accept and follow instructions from Matsushita Electric Industrial Co., Ltd., and any affiliated or subsidiary company thereof, received via their corporate representatives and/or their foreign patent attorneys or agents, if any, as to any action to be taken in the U.S. Patent and Trademark Office regarding this application without direct communication between the U.S. attorneys or agents and myself.

Direct Correspondence to:

## **CUSTOMER NUMBER: 52044**

I further declare that all statements made herein of my own knowledge are true, and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

## INVENTOR (s)

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Residence & Citizenship	CITY, STATE or	COUNTRY	-	CITIZENSHIP
Post office address	ADDRESS	CITY	STATE OR COL	JNTRY ZIP CODE

Check if additional paper(s) is/are attached. Total of <u>2</u> pages are submitted.